Kington Town Council





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**Minutes of the Environment Committee Meeting**

held on Monday 23rd January 2017 at 7.00 pmin

The Old Police Station, Market Hall Street, St, Kington.

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| **PRESENT** | **APOLOGY** |
| **Cllr. Mr. M. Fitton** | **Cllr. Ms E. Rolls** |
| **Cllr. Mr. Mac Currach** | **Cllr. Mr. R. Widdowson** |
| **Cllr. J. Atkinson** |  |
| **Cllr. Mrs. E. Banks** |  |
| **Cllr. Mr. W. Laurie** |  |
| **Cllr. Mr. I. Wood-Johnson** |  |
| **Cllr. Bounds** |  |
| **Cllr. J. Dennis** |  |

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|  | **Agenda item** |  |
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| **Env 001-17** | **1.** | **APOLOGIES FOR ABSENCE** |
|  |  | Apologies were received as per list above |
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| **Env 002-17** | **2** | **DECLARATION OF INTEREST IN ITEMS ON THE AGENDA** |
|  |  | The Declarations of Interest register was available to sign.   |  |  |  |  | | --- | --- | --- | --- | | Name | Agenda item | Personal | Prejudicial | | Cllr. R. MacCurrach | Item 7 repair to church wall |  |  | |
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| **Env 003-17** | **3.** | **TO RECEIVE ANY WRITTEN REQUESTS FOR DISPENSATIONS** |
|  |  | The clerk reported that she had not received any written dispensations |
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| **Env 004-17** | **4.** | **TO CONFIRM AND SIGN THE MINUTES (PREVIOUSLY CIRCULATED)** |
|  |  | The minutes of the last Environment committee meeting, held on Monday 21st November 2016 were accepted as a true record and signed by the chairman. |
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| **Env 005-17** | **5.** | **REPAIR TO THE CHURCHYARD WALL** |
|  |  | This was discussed at length. Three issues were involved  There are three issues to be dealt with.   1. An area of wall with a hole in it 2. An area with a bulge in it (this area was quoted for some 10 years ago, Mc Cartneys requested to compare the previous photographs to establish if there has been any further movement. 3. A small area near to the vicarage   This was discussed members requested that they have sight of the specification that had been sent off for the tenders  **RESOLVED**  That the clerk obtains the specification for circulation to members of the Environment Committee |
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| **Env 006-17** | **6.** | **STANDING ITEMS FOR DISCUSSION** |
|  |  | * + Community/Neighbourhood plan   Cllr. Fitton updated members with the current position in relation to the Neighbourhood Plan. It was coming to towards the end in relation to planning terms. The final draft plan was in near of completion and would be ready to be placed before council in March   * + Health and Safety   It was reported that there were issues with several lights out.   1. The light out on the bracket in the lane leading to the Co-op 2. Light on the bridge was obscured by a tree   There were also issues with white lines which needed renewing as they were badly faded.   1. Duke Street 2. At the recycling centre    * Town Centre   A notice was also required on the Defibrillator as to where it is located for anyone who is a stranger using it. It was also suggested that a notice be placed in the library informing users the location of the Defibrillator.   * + Kington in Bloom   Cllr. Banks would be speaking to the Horticultural Society with a view to them supplying a judge. It was also suggested that there be an article in the chronicle.   * + Allotments   There was nothing under this heading   * + Recycling   It was requested that the clerk again speak to the waste dept. in relation to the direction sign.   * + Churchyard   This had been covered in the above agenda item   * + Community Energy   There was nothing under this heading   * + Economic development   There was nothing under this heading   * + Lengthsman / P3   It was suggested that the paths are cleaned of leaves   * + War Memorial   Cllr. Banks updated the committee the current position   * + Quarry Liaison   This will be discussed at the next meeting   * + Tree Warden   It was reported that a working party had undertaken a considerable amount of clearing at Crookedwell and gaps had been created in the tree line.   * + KLEEN   There was nothing under this heading |
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| **Env 007-17** | **7.** | **ITEMS FOR NEXT AGENDA** |
|  |  | Churchyard Wall |
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|  |  | The meeting was closed at 20.15 hrs |
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|  |  | Signed …………………………………………  Chair of Environment CommitteeDate |