



 Kington Town Council

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 Web site: [www.kingtontowncouncil.gov.uk](http://www.kingtontowncouncil.gov.uk)

**Minutes of the Scrutiny Committee** **Meeting**

held on Monday 8th August 2016 at 4.00 pmat

The Old Police Station, Market Hall Street, Kington, HR5 3DP.

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| **PRESENT** | **APOLOGY** |
| **Cllr. Mr. B. Widdowson** | **Cllr. Mrs E. Rolls** |
| **Cllr. Ms C. Forrester** | **Cllr. Mr. F. Hawkins** |
| **Cllr. Mr. M. Fitton** |  |
| **Cllr. Mrs E. Banks** |  |

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|  | **Agenda item**  |  |
| **Sc001-16** | **1.** | **ELECTION OF A CHAIR** |
|  |  | **RESOLVED** Cllr. Forrester was elected chair this was proposed by Cllr. Mrs Banks and seconded by Cllr. Fitton and agreed unanimously  |
|  |  |  |
| **Sc002-16** | **2.** | **APOLOGIES FOR ABSENCE** |
|  |  | Apologies were received from Cllr. Mrs E. Rolls and Cllr. Hawkins |
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| **Sc003-16** | **3.** | **ELECTION OF A VICE CHAIR** |
|  |  | There were a number of councillors missing it was suggested that the election of Vice chair be deferred. **RESOLVED** That this item be deferred until the next meeting |
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| **Sc004-16** | **4.** | **DECLARATION OF INTEREST IN ITEMS ON THE AGENDA** |
|  |  | There were no declarations made |
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| **Sc005-16** | **5.** | **TO CONSIDER ANY WRITTEN DISPENSATION RECEIVED** |
|  |  | The clerk report that he had not received any written requests for dispensations  |
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| **Sc006-16** | **6.** | **TO CONFIRM AND SIGN THE MINUTES (PREVIOUSLY CIRCULATED)**  |
|  |  | The minutes held on Wednesday 15th June 2015 were agreed as a true record and signed by the chairman |
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| **Sc007-16** | **7.**  | **COMMITTEE STRUCTURE**  |
|  |  | This was discussed at length a paper which had been submitted by the chair was also discussed it was felt that there was a considerable need for discussion in this matter and it was agreed that this could be dealt with at the away day in November. It was also felt that there was a need to review of the Recreation Grounds structure and a request would be made for authority to do so.  |
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|  |  | The meeting closed at 19.50 hrs  |
|  |  | Signed ………………………… Chairman Date |
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